

SENATE BILL 1081

B4

0lr2925

By: **Senator Peters**

Constitutional Requirements Complied with for Introduction in the last 35 Days of Session

Introduced and read first time: March 6, 2020

Assigned to: Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 deadline for certain grantees to present certain evidence that a matching fund will
6 be presented; extending the termination date of certain grants; changing the
7 locations of certain capital projects; altering the purposes of certain grants; changing
8 the names of certain grantees; altering the authorized uses of certain grants; altering
9 certain matching fund and expenditure requirements; providing for the
10 reimbursement of certain expenses and debt; making technical corrections; and
11 generally relating to amending prior authorizations of State Debt.

12 BY repealing and reenacting, with amendments,
13 Chapter 424 of the Acts of the General Assembly of 2013
14 Section 1(3) Item ZA02(BK) and ZA03(AV) and (AX)

15 BY repealing and reenacting, with amendments,
16 Chapter 463 of the Acts of the General Assembly of 2014
17 Section 1(3) Item KA05(C)(1)

18 BY repealing and reenacting, with amendments,
19 Chapter 495 of the Acts of the General Assembly of 2015
20 Section 1(3) Item ZA02(AJ) and (AR) and ZA03(AT)

21 BY repealing and reenacting, with amendments,
22 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27
23 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
24 General Assembly of 2018
25 Section 1(3) Item ZA00(H)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22 of the Acts of the General Assembly of 2017 and Chapter 9 of the Acts of the General Assembly of 2018

Section 1(3) Item ZA02(AP) and ZA03(AN)

BY repealing and reenacting, with amendments,

Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of the Acts of the General Assembly of 2018

Section 1(3) Item ZA00(AS), ZA02(P) and (AY), and ZA03(Q) and (AU)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017

Section 1(3) Item ZA00(AR) and ZA02(M)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 9 of the Acts of the General Assembly of 2018

Section 1(3) Item ZA02(AH)

BY repealing and reenacting, with amendments,

Chapter 22 of the Acts of the General Assembly of 2017, as amended by Chapter 737 of the Acts of the General Assembly of 2019

Section 1(3) Item ZA02(BH)

BY repealing and reenacting, with amendments,

Chapter 9 of the Acts of the General Assembly of 2018

Section 1(3) Item ZA02(N), (S), (BT), and (CA) and ZA03(H), (O), (R), (BE), and (BR)

BY repealing and reenacting, with amendments,

Chapter 14 of the Acts of the General Assembly of 2019

Section 1(3) Item ZA00(K), (DE), and (ER), ZA02(Y) and (BI), and ZA03(Q), (S), (BM), (BR), and (BU)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

That the Laws of Maryland read as follows:

Chapter 424 of the Acts of 2013

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(BK) City of District Heights Senior Day Facility Expansion. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning,

design, construction, repair, renovation, reconstruction, and capital equipping of the City of District Heights Senior Day Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Prince George's County) 100,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(AV) Cheverly American Legion Post 108. Provide a **\$40,000** grant [of \$40,000] to the Executive Committee of the Cheverly American Legion Post 108, Inc. for the construction, repair, renovation, reconstruction, and capital equipping of the Cheverly American Legion Post 108[, subject to a requirement that the grantee provide and expend a matching fund of \$30,000. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act]. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2022** (Prince George's County) 40,000

(AX) City of District Heights Senior Day Facility Expansion. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and City Commissioners of the City of District Heights for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of the City of District Heights Senior Day Facility. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Prince George's County) 150,000

Chapter 463 of the Acts of 2014

Section 1(3)

DEPARTMENT OF NATURAL RESOURCES

KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
(Statewide)

(C) Program Open Space. Provide funds for the purchase of conservation easements and acquisition of land, and to make

grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with §§ 5–905 and 5–906 of the Natural Resources Article 41,635,000

(1) Program Open Space – Stateside – Prior Funds Replacement. Notwithstanding §§ 5–905 and 5–906 of the Natural Resources Article, \$6,000,000 of this authorization is restricted for the purposes of providing a grant to Baltimore City for the construction of capital improvements to the Gwynns Falls/Leakin Park Urban Children in Nature Campus project and \$300,000 of this authorization is restricted for the purposes of providing a grant to the Board of Directors of [The Royal Theater and Community Heritage Corporation] **THE UPTON PLANNING COMMITTEE, INC.** for [the acquisition, clearance, and site preparation of land and the design of athletic and open space uses] **CONSTRUCTION OF CAPITAL IMPROVEMENTS TO ROBERT C. MARSHALL PARK** 18,872,000

Chapter 495 of the Acts of 2015

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES (Statewide)

(AJ) Damascus Volunteer Fire Department. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of The Damascus Volunteer Fire Department, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Damascus Volunteer Fire Department building, **INCLUDING THE PURCHASE AND INSTALLATION OF HVAC EQUIPMENT**

| | | | |
|----|--------------|---|-----------|
| 1 | | AND UPGRADES , located in Montgomery County (Montgomery | |
| 2 | | County) | 50,000 |
| 3 | (AR) | The Writer's Center. Provide a grant equal to the lesser of (i) | |
| 4 | | \$60,000 or (ii) the amount of the matching fund provided, to the | |
| 5 | | Board of Directors of The Writer's Center, Inc. for the | |
| 6 | | acquisition, planning, design, construction, repair, renovation, | |
| 7 | | reconstruction, and capital equipping of The Writer's Center | |
| 8 | | facility, located in Montgomery County. NOTWITHSTANDING | |
| 9 | | ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE | |
| 10 | | REIMBURSED FOR EXPENSES OR DEBT INCURRED ON OR | |
| 11 | | AFTER JANUARY 1, 2013 (Montgomery County) | 60,000 |
| 12 | ZA03 | SENATE INITIATIVES | |
| 13 | | (Statewide) | |
| 14 | (AT) | Damascus Volunteer Fire Department. Provide a grant equal | |
| 15 | | to the lesser of (i) \$50,000 or (ii) the amount of the matching | |
| 16 | | fund provided, to the Board of Directors of The Damascus | |
| 17 | | Volunteer Fire Department, Incorporated for the acquisition, | |
| 18 | | planning, design, construction, repair, renovation, | |
| 19 | | reconstruction, and capital equipping of the Damascus | |
| 20 | | Volunteer Fire Department building, INCLUDING THE | |
| 21 | | PURCHASE AND INSTALLATION OF HVAC EQUIPMENT | |
| 22 | | AND UPGRADES , located in Montgomery County (Montgomery | |
| 23 | | County) | 50,000 |
| 24 | | Chapter 495 of the Acts of 2015, as amended by Chapter | |
| 25 | | 27 of the Acts of 2016 and Chapter 9 of the Acts of 2018 | |
| 26 | Section 1(3) | | |
| 27 | ZA00 | MISCELLANEOUS GRANT PROGRAMS | |
| 28 | (H) | Maryland Food Bank. Provide a grant of \$3,500,000 to the | |
| 29 | | Board of Directors of the Maryland Food Bank, Inc. to assist in | |
| 30 | | funding the acquisition, design, construction, and equipping of | |
| 31 | | [two new food bank branches in Baltimore County and | |
| 32 | | Wicomico County] THE MARYLAND FOOD BANK AND THE | |
| 33 | | EXPANSION OF ITS WORKFORCE DEVELOPMENT TRAINING | |
| 34 | | PROGRAM (Statewide) | 3,500,000 |
| 35 | | Chapter 27 of the Acts of 2016, as amended by Chapter | |
| 36 | | 22 of the Acts of 2017 and Chapter 9 of the Acts of 2018 | |
| 37 | Section 1(3) | | |

1 ZA02 LOCAL SENATE INITIATIVES

2 (AP) Friendsville Veterans Memorial. Provide a grant equal to the
3 lesser of (i) \$80,000 or (ii) the amount of the matching fund
4 provided, to the Board of Directors of the Garrett Memorial
5 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
6 Town Council of the Town of Friendsville for the acquisition,
7 planning, design, construction, repair, renovation,
8 reconstruction, and capital equipping of the Friendsville
9 Veterans Memorial, located in Garrett County.
10 Notwithstanding Section 1(5) of this Act, the grantee has until
11 June 1, [2020] **2022**, to present evidence that a matching fund
12 will be provided and the matching fund may consist of in kind
13 contributions or funds expended prior to the effective date of
14 this Act (Garrett County) 80,000

15 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

16 (AN) Friendsville Veterans Memorial. Provide a grant equal to the
17 lesser of (i) \$20,000 or (ii) the amount of the matching fund
18 provided, to the Board of Directors of the Garrett Memorial
19 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
20 Town Council of the Town of Friendsville for the acquisition,
21 planning, design, construction, repair, renovation,
22 reconstruction, and capital equipping of the Friendsville
23 Veterans Memorial, located in Garrett County.
24 Notwithstanding Section 1(5) of this Act, the grantee has until
25 June 1, [2020] **2022**, to present evidence that a matching fund
26 will be provided and the matching fund may consist of in kind
27 contributions or funds expended prior to the effective date of
28 this Act (Garrett County) 20,000

29 **Chapter 27 of the Acts of 2016, as amended by Chapter 9**
30 **of the Acts of 2018**

31 Section 1(3)

32 ZA00 MISCELLANEOUS GRANT PROGRAMS

33 (AS) Damascus High School Athletic Facilities. Provide a grant
34 equal to the lesser of (i) \$75,000 or (ii) the amount of the
35 matching fund provided, to the Board of Directors of the
36 Damascus High School Athletic Booster Club Inc. and the
37 County Executive and County Council of Montgomery County
38 for the acquisition, planning, design, construction, repair,
39 renovation, reconstruction, and capital equipping of athletic

facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020] **2022**, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Montgomery County)

75,000

ZA02

LOCAL SENATE INITIATIVES

(P) International Black Fire Fighters Museum. Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City[. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act] (Baltimore City)

50,000

(AY) Damascus High School Athletic Facilities. Provide a grant equal to the lesser of (i) \$75,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020] **2022**, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Montgomery County)

75,000

ZA03

LOCAL HOUSE OF DELEGATES INITIATIVES

(Q) International Black Fire Fighters Museum. Provide a **\$200,000** grant [equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City

for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City[. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act] (Baltimore City) 200,000

(AU) Damascus High School Athletic Facilities. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Damascus High School Athletic Booster Club Inc. and the County Executive and County Council of Montgomery County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of athletic facilities for Damascus High School, including site improvements, located in Montgomery County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2020] **2022**, to present evidence that a matching fund will be provided. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Montgomery County) 50,000

Chapter 22 of the Acts of 2017

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AR) Route 1 Baltimore Avenue Revitalization. Provide funds to the State Highway Administration (SHA) for the planning, design, construction, repair, renovation, reconstruction, site work, and capital equipping of capital infrastructure improvements along Route 1 Baltimore Avenue in College Park, Maryland, provided that SHA shall consult with the City of College Park and the College Park City–University Partnership on the list of projects to be funded with this authorization. **FURTHER PROVIDED THAT THE GRANT FUNDS SHALL BE USED BY SHA TO PAY THE CITY OF COLLEGE PARK AND THE UNIVERSITY OF MARYLAND, COLLEGE PARK’S SHARE OF THE COST OF PEDESTRIAN LIGHTING CAPITAL INFRASTRUCTURE IMPROVEMENTS** (Prince George’s County) 1,300,000

ZA02

LOCAL HOUSE OF DELEGATES INITIATIVES

(M) Shake and Bake Family Fun Center. Provide a grant equal to the lesser of (i) \$20,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Shake and Bake Community Development Center, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Shake and Bake Family Fun Center, located in Baltimore City. Notwithstanding Section 1(5) of this Act, the **GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND THE** matching fund may consist of in kind contributions (Baltimore City) 20,000

Chapter 22 of the Acts of 2017, as amended by Chapter 9 of the Acts of 2018

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AH) ManneqART Facility. Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of ManneqART, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the ManneqART facility, located in [Baltimore City. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2020, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City)] **HOWARD COUNTY (HOWARD COUNTY)** 50,000

Chapter 22 of the Acts of 2017, as amended by Chapter 737 of the Acts of 2019

Section 1(3)

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(BH) Riverdale Park Station Pedestrian Improvements. Provide a grant equal to the lesser of (i) \$350,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the College Park City–University Partnership, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of walkways[, trails, and a public “Village Green” at Riverdale

Park Station] **AND TRAILS IN RIVERDALE PARK, INCLUDING THE INSTALLATION OF LIGHTING**, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, 2021, to present evidence that a matching fund will be provided and the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Prince George's County) 350,000

Chapter 9 of the Acts of 2018

Section 1(3)

ZA02

LOCAL SENATE INITIATIVES

(N) Carmel Community Reaching Out Center. Provide a grant equal to the lesser of (i) \$90,000 or (ii) the amount of the matching fund provided, to the Board of Trustees of the First Mount Carmel Christian Community Church, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Carmel Community Reaching Out Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property. **NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED FOR EXPENSES OR DEBT INCURRED ON OR AFTER JANUARY 1, 2017** (Baltimore City) 90,000

(S) HARBEL Community Building. Provide a **\$100,000** grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the HARBEL Community Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the HARBEL Community Building, including improvements to the building's parking lots (Baltimore City) 100,000

(BT) [Boys and Girls Club Sports Park] **LIBERTY SPORTS PARK**. Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Boys & Girls Club, Inc.] **TO THE BOARD OF DIRECTORS OF THE GREEN BRANCH MANAGEMENT GROUP CORP.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [Boys and Girls Club Sports Park, including improvements to

the sports fields and parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property]
THE LIBERTY SPORTS PARK (Prince George's County) 50,000

(CA) [Maryland Intergenerational Family Life Center] **LIBERTY SPORTS PARK**. Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided,] to the [Board of Trustees of the Judah Temple A.M.E. Zion Church] **BOARD OF DIRECTORS OF THE GREEN BRANCH MANAGEMENT GROUP CORP.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Maryland Intergenerational Family Life Center] **LIBERTY SPORTS PARK** (Prince George's County) 50,000

LOCAL HOUSE OF DELEGATES INITIATIVES

(H) Lloyd Keaser Community Center. Provide a **\$35,000** grant [equal to the lesser of (i) \$35,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Taxpayers Improvement Association of Patapsco Park, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Lloyd Keaser Community Center, including repairs to the building's roof, bathrooms, and HVAC system[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] (Anne Arundel County) 35,000

(O) Harvey Johnson Community Center. Provide a **\$200,000** grant [equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Beloved Community Services Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harvey Johnson Community Center[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] (Baltimore City) 200,000

(R) [Langston Hughes Community, Business and Resource Center] **JAMES D. GROSS RECREATION CENTER**. Provide a grant equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of Youth Educational Services Incorporated] **MAYOR AND CITY COUNCIL OF BALTIMORE CITY** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site

improvement, and capital equipping of the [Langston Hughes Community, Business and Resource Center] **JAMES D. GROSS RECREATION CENTER**. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City) 250,000

(BE) [Boys and Girls Club Sports Park] **LIBERTY SPORTS PARK**. Provide a **\$50,000** grant [equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Prince George's County Boys & Girls Club, Inc.] **TO THE BOARD OF DIRECTORS OF THE GREEN BRANCH MANAGEMENT GROUP CORP.** for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [Boys and Girls Club Sports Park, including improvements to the sports fields and parking lot. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property] **THE LIBERTY SPORTS PARK** (Prince George's County) 50,000

(BR) Smithsburg Town Hall Tower. Provide a **\$12,000** grant [equal to the lesser of (i) \$12,000 or (ii) the amount of the matching fund provided,] to the Board of Directors of the Smithsburg Historical Society, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Smithsburg Town Hall Tower (Washington County) 12,000

Chapter 14 of the Acts of 2019

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(K) Chesapeake Bay Maritime Museum – New Library and Exhibit Building. Provide a grant to the Board of Governors of the Chesapeake Bay Maritime Museum for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of [a new library and exhibit building for] the Chesapeake Bay Maritime Museum, **INCLUDING THE MUSEUM'S EXISTING LIBRARY AND COLLECTIONS FACILITIES** (Talbot County) ... 250,000

(DE) [Blue Whale Recycling Plant] **BERKELEY SPRINGS INSTRUMENTS FACILITY**. Provide a grant to [the Board of

| | | | |
|----|------|--|---------|
| 1 | | County Commissioners of Allegany County] BERKELEY | |
| 2 | | SPRINGS INSTRUMENTS, LLC for the acquisition, planning, | |
| 3 | | design, construction, repair, renovation, reconstruction, site | |
| 4 | | improvement, and capital equipping of [the Blue Whale | |
| 5 | | Recycling Plant] A FACILITY FOR BERKELEY SPRINGS | |
| 6 | | INSTRUMENTS, LLC IN THE FROSTBURG BUSINESS PARK | |
| 7 | | (Allegany County) | 300,000 |
| 8 | (ER) | [Huntington Heritage Society] GREEN BRANCH ATHLETIC | |
| 9 | | COMPLEX. Provide a grant to the [Mayor and City Council of | |
| 10 | | the City of Bowie] BOARD OF DIRECTORS OF THE GREEN | |
| 11 | | BRANCH MANAGEMENT GROUP CORP. for the acquisition, | |
| 12 | | planning, design, construction, repair, renovation, | |
| 13 | | reconstruction, site improvement, and capital equipping of [an | |
| 14 | | historic property in the Old Towne of Bowie] THE GREEN | |
| 15 | | BRANCH ATHLETIC COMPLEX (Prince George's County) | 300,000 |
| 16 | ZA02 | LOCAL HOUSE OF DELEGATES INITIATIVES | |
| 17 | | (Statewide) | |
| 18 | (Y) | Pikesville High School Artificial Turf Field. Provide a | |
| 19 | | \$250,000 grant [equal to the lesser of (i) \$250,000 or (ii) the | |
| 20 | | amount of the matching fund provided,] to the County | |
| 21 | | Executive and County Council of Baltimore County for the | |
| 22 | | acquisition, planning, design, construction, repair, renovation, | |
| 23 | | reconstruction, site improvement, and capital equipping of A | |
| 24 | | STADIUM FIELD HOUSE, A STADIUM TRACK, an artificial turf | |
| 25 | | field, AND OTHER STADIUM AREA FACILITIES at Pikesville | |
| 26 | | High School, located in Baltimore County (Baltimore | |
| 27 | | County) | 250,000 |
| 28 | (BI) | YMCA of Hagerstown. Provide a grant equal to the lesser of (i) | |
| 29 | | \$100,000 or (ii) the amount of the matching fund provided, to | |
| 30 | | the Board of Directors of The Young Men's Christian | |
| 31 | | Association of Hagerstown, Maryland, Incorporated for the | |
| 32 | | acquisition, planning, design, construction, repair, renovation, | |
| 33 | | reconstruction, site improvement, and capital equipping of the | |
| 34 | | [indoor pools at the] Hagerstown YMCA, INCLUDING THE | |
| 35 | | REPAIR AND REPLACEMENT OF THE ROOF AND HVAC | |
| 36 | | EQUIPMENT, located in Washington County. | |
| 37 | | NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE | |
| 38 | | MATCHING FUND MAY CONSIST OF FUNDS EXPENDED | |
| 39 | | PRIOR TO THE EFFECTIVE DATE OF THIS ACT (Washington | |
| 40 | | County) | 100,000 |

ZA03

LOCAL SENATE INITIATIVES
(Statewide)

(Q)

Parkville High School Turf Field. Provide a **\$100,000** grant [equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided,] to the Baltimore County Board of Education for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a turf field at Parkville High School, located in Baltimore County[. Notwithstanding Section 1(5) of this Act, the matching fund may consist of in kind contributions] (Baltimore County)

100,000

(S)

Pikesville High School Artificial Turf Field. Provide a **\$600,000** grant [equal to the lesser of (i) \$600,000 or (ii) the amount of the matching fund provided,] to the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of **A STADIUM FIELD HOUSE, A STADIUM TRACK**, an artificial turf field, **AND OTHER STADIUM AREA FACILITIES** at Pikesville High School, located in Baltimore County (Baltimore County)

600,000

(BM)

[Upper Marlboro Welcome Center] **DOWNTOWN UPPER MARLBORO PROJECT**. Provide a grant equal to the lesser of (i) \$175,000 or (ii) the amount of the matching fund provided, to the Mayor and Board of Town Commissioners of the Town of Upper Marlboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the [Old Stone Building to be the Upper Marlboro Welcome Center] **DOWNTOWN UPPER MARLBORO PARKING LOT AND POCKET PARK**, located in Prince George's County. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or in kind contributions (Prince George's County)

175,000

(BR)

Boonsboro Parking Lot. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Boonsboro for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Town of Boonsboro parking lot, located in Washington County. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF IN KIND**

1 **CONTRIBUTIONS** (Washington County) 25,000

2 (BU) **YMCA OF** Hagerstown. Provide a grant equal to the lesser of
3 (i) \$50,000 or (ii) the amount of the matching fund provided, to
4 the Board of Directors of The Young Men's Christian
5 Association of Hagerstown, Maryland, Incorporated for the
6 acquisition, planning, design, construction, repair, renovation,
7 reconstruction, site improvement, and capital equipping of the
8 [indoor pools at the] Hagerstown YMCA, **INCLUDING THE**
9 **REPAIR AND REPLACEMENT OF THE ROOF AND HVAC**
10 **EQUIPMENT**, located in Washington County (Washington
11 County) 50,000

12 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
13 1, 2020.